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| **Application Form for Federated Rural Electric’s**  **2025 Youth Tour Contest** | | | | | | | |
| **Contact for more information or with questions:**  *Federated Rural Electric Association*  *PO Box 69, Jackson MN 56143-0069*  *507-847-3520 or 1-800-321-3520*  *Email:* [*info@federatedrea.coop*](mailto:info@federatedrea.coop)  *Download electronic application from our website at www.federatedrea.coop/youth-tour* | | |  | | | | |
| **PART ONE GENERAL:** | | | | | | | |
| Name: | | | | | Cell or Home Phone: | | |
| Street Address: | | | | City: | State: | Zip: | |
| Email: | | | | | | | |
| Age: | | | | | Date of Birth: | | |
| Parents’/Guardians’ Names: | | | | Parents’/Guardians’ Phone: | | | |
| Parents’/Guardians’ Email: | | | | | | | |
| **PART TWO SCHOOL-RELATED:** | | | | | | | |
| School Name: | | | | | | | |
| School Address: | | | | | | | |
| Current Grade in School: | | | Freshman  Sophomore  Junior  Senior | | | | |
| Favorite Subjects in School and Why: | | | | | | | |
| Career Goal: | | | | | | | |
| List special school honors or activities, such as class officer, plays, music, athletics, etc. | | | | | | | |
| Honor/Activity: | Grade: | Remarks: | | | | | |
| **Application Continued on Next Page…** | | | | | | | |
| **PART THREE EXTRA-CURRICULAR ACTIVITIES:** | | | | | | |
| List extra-curricular activities and years of involvement, such as sports, 4-H, FHA, FFA, church, community and service clubs. | | | | | | |
| Activity: | Grade: | Remarks: | | | | |
| Please list any public speaking experience: | | | | | | |
| Please list any writing experience (school newspaper, yearbook, etc.): | | | | | | |
| Please describe any volunteering or community service. | | | | | | |
| Why are you interested in going to Washington, D.C.? | | | | | | |
| **PART FOUR PARENT OR GUARDIAN PERMISSION FORM** | | | | | | |
| We hereby give the applicant permission to submit  as a candidate for selection to the Washington, D.C. Youth Tour. If selected, I give him/her permission to travel as required. We grant permission to take our teen’s photo to be used in Youth Tour promotions.  Enter parent’s name:       Date:  Check here to indicate that you have read and agree to the above permission items: | | | | | | |
| Application due by February 3, 2025. Do a “save as” and email as an attachment to info@federatedrea.coop. Email your 300-word essay on an energy-related topic as an attachment. Finalists will be interviewed March 17, 2025 starting at 4 p.m. Questions: call Andrea at 1-800-321-3520 or 507-847-3520, ext 2224. | | | | | | |