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| **Application Form for Federated Rural Electric’s****2023 Youth Tour Contest** |
| **Contact for more information or with questions:***Federated Rural Electric Association**PO Box 69, Jackson MN 56143-0069**507-847-3520 or 1-800-321-3520**Email:* *info@federatedrea.coop**Download electronic application from our website at www.federatedrea.coop/youth-tour* |  |
| **PART ONE GENERAL:** |
| Name:      | Cell or Home Phone:      |
| Street Address:      | City:      | State:   | Zip:      |
| Email:      |
| Age:      | Date of Birth:      |
| Parents’/Guardians’ Names:      | Parents’/Guardians’ Phone:      |
| Parents’/Guardians’ Email:       |
| **PART TWO SCHOOL-RELATED:** |
| School Name:      |
| School Address:      |
| Current Grade in School: | [ ]  Freshman [ ]  Sophomore [ ]  Junior [ ]  Senior |
| Favorite Subjects in School and Why:      |
| Career Goal:      |
| List special school honors or activities, such as class officer, plays, music, athletics, etc. |
| Honor/Activity:      | Grade:      | Remarks:      |
| **Application Continued on Next Page…** |
| **PART THREE EXTRA-CURRICULAR ACTIVITIES:** |
| List extra-curricular activities and years of involvement, such as sports, 4-H, FHA, FFA, church, community and service clubs. |
| Activity:      | Grade:      | Remarks:      |
| Please list any public speaking experience:      |
| Please list any writing experience (school newspaper, yearbook, etc.):      |
| Please describe any volunteering or community service.      |
| Why are you interested in going to Washington, D.C.?      |
| **PART FOUR PARENT OR GUARDIAN PERMISSION FORM** |
| We hereby give the applicant permission to submit      as a candidate for selection to the Washington, D.C. Youth Tour. If selected, I give him/her permission to travel as required. We grant permission to take our teen’s photo to be used in Youth Tour promotions.Enter name:       Date:      Check here to indicate that you have read and agree to the above permission items: [ ]  |
| Application due by February 3, 2023. Do a “save as” and email as an attachment to info@federatedrea.coop. Email your 300-word essay on an energy-related topic as an attachment, as well.Finalists will be interviewed March 26, 2023 starting at 4 p.m. Questions: call Andrea at 1-800-321-3520. |