Application Form for Federated Rural Electric's
2027 Youth Tour Contest

(If more space is needed, attach on a separate page.)

PART I. GENERAL

NAME:_____ HOME PHONE: _____

ADDRESS:_____CITY, STATE & ZIP: _____

AGE:_____ DATE OF BIRTH: _____ PARENTS'/GUARDIANS' NAMES: _____

STUDENT E-MAIL ADDRESS: _____ STUDENT CELL PHONE _____

PARENT E-MAIL ADDRESS: _____ PARENT CELL PHONE _____

PART II. SCHOOL RELATED

NAME AND ADDRESS OF SCHOOL: _____

CURRENT GRADE IN SCHOOL: _____ FRESHMAN _____ SOPHOMORE _____ JUNIOR _____ SENIOR

FAVORITE SCHOOL SUBJECTS: _____

CAREER GOAL: _____

List activities that you have participated in and any special honors you have received during your high school attendance such as, class officer, plays, music, athletics, etc.:

ACTIVITY	YEARS	REMARKS

PART III. EXTRA-CURRICULAR ACTIVITIES

List extra-curricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community and service clubs:

ACTIVITY	YEARS	REMARKS

(OVER)

PLEASE LIST ANY PUBLIC SPEAKING EXPERIENCE:

PLEASE LIST ANY WRITING EXPERIENCE such as school newspaper, yearbook, etc.:

EXPLAIN HOW YOU HAVE CONTRIBUTED OR CAN CONTRIBUTE TO YOUR COMMUNITY MORE EFFECTIVELY:

ADDITIONAL INFORMATION THAT MAY BE OF INTEREST TO THOSE MAKING SELECTIONS:

IV. PARENT OR GUARDIAN PERMISSION FORM
TO: FEDERATED RURAL ELECTRIC, JACKSON:

I/We hereby give _____ permission to submit his/her name as a candidate for selection to the Washington Youth Tour; if selected, I give him/her permission to travel as required. We grant permission to take our teen's photo regarding the Youth Tour.

Signature _____Date _____

Due by January 22, 2027. E-mail, mail or drop off at:
FEDERATED RURAL ELECTRIC
ATTN: ANDREA
77100 US HIGHWAY 71
PO BOX 69
JACKSON MN 56143-0069
christoffer@frea.coop
Finalist interviews will be held March 1, 2027 starting at 4 p.m.